

NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE
 NAVPERS-553 (REV. 8-45)

1. SERIAL OR FILE NO. 408957		2. NAME (LAST) (FIRST) (MIDDLE) Hall, Howard Tracy		3. RATE AND CLASS/OR Ensign, E(L)T, USNR		5. PLACE OF SEPARATION Officer Separation Center, San Francisco, California	
4. PERMANENT ADDRESS FOR MAILING PURPOSES 2404 Madison Ave., Ogden (Weber County), Utah				6. CHARACTER OF SEPARATION Release to inactive duty--HONORABLE			
7. ADDRESS FROM WHICH EMPLOYMENT WILL BE BOUGHT Same as No. 4							

8. RACE White	9. SEX M	10. MARITAL STATUS Married	11. U.S. CITIZEN (YES OR NO) Yes	12. DATE AND PLACE OF BIRTH October 20, 1919--Ogden, Utah	
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13. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		14. SELECTIVE SERVICE BOARD OF REGISTRATION Ogden, Utah		15. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE 309 S. 13th E., Salt Lake City, Utah	
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16. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX) <input checked="" type="checkbox"/> V6 ENLISTED <input type="checkbox"/> INDUCTED <input checked="" type="checkbox"/> Permanent COMMISSIONED		17. DATE OF ENTRY INTO ACTIVE SERVICE 21 April 1944		18. NET SERVICE (FOR PAY PURPOSES) (YRS., MOS., DAYS) 2-00-00	
19. PLACE OF ENTRY INTO ACTIVE SERVICE Great Lakes, Ill.					

20. QUALIFICATIONS, CERTIFICATES HELD, ETC. Electronics Officer		21. RATINGS HELD Sic, V6		22. FOREIGN AND/OR SEA SERVICE WORLD WAR II <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
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23. SERVICE SCHOOLS COMPLETED		24. SERVICE (VESSELS AND STATIONS SERVED ON) USS TETON (AGC-14)	
Recruit Training, Great Lakes, Ill.	6		
Indoctrination Sch, Plattsburg, N.Y.	8		
Gen. Line Sch, Hollywood, Fla.	8		
Radar Sch, Bowdoin College, Brunswick, Maine	16		
Radar Sch, MIT, Boston, Mass.	16		


25. KIND OF INSURANCE NSI						26. EFFECTIVE MONTH OF ALLOTMENT DISCONTINUANCE APRIL		27. MO. NEXT PREMIUM DUE MAY		28. AMOUNT OF PREMIUM DUE EACH MONTH 6.70		29. INTENTION OF VETERAN TO CONTINUE INS. Yes	
30. TOTAL PAYMENT UPON DISCHARGE \$ 65.68			31. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT. \$ 65.68			32. INITIAL MUSTERING OUT PAY 100.00		33. NAME OF DISBURSING OFFICER R. E. MAPPS, LT. COMDR. (SC) USN					

34. REMARKS American Theater Ribbon Asiatic-Pacific Theater Ribbon Victory Medal Soc. Sec. No. unknown				35. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER) R. C. VAN VLEET Lieut. Comdr., USN			
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36. NAME AND ADDRESS OF LAST EMPLOYER U.S. Bureau of Mines 1600 East 1st South Salt Lake City, Utah		37. DATES OF LAST EMPL'MT. FROM June, 1942 TO April, 1944		38. MAIN CIVILIAN OCCUPATION AND D. O. T. NO. Chemist	
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39. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA) Returning to previous position		40. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING) Graduate work in Chemistry			
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41. NON-SERVICE EDU. (YRS. SUCCESSFULLY COMPLETED) GRAM.: 8 H. S.: 4 COLL.: 6		42. DEGREES BS, MS		43. MAJOR COURSE OR FIELD Chemistry		44. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE) None	
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45. RIGHT INDEX FINGERPRINT 		46. OFF DUTY EDUCATIONAL COURSES COMPLETED None	
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47. DATE OF SEPARATION % 5 May 1946		48. SIGNATURE OF PERSON BEING SEPARATED Howard Tracy Hall	
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RECORD OF NAVAL SERVICE

PAY & INSURANCE DATA

EMPLOYMENT AND EDUCATIONAL DATA